

01-02-01

12/29/00
JC846 U.S. PTOPATENT APPLICATION
Attorney Docket No.: 9003
Date: 12/29/2000Assistant Commissioner for Patents
Washington, D.C. 20231
ATTN: BOX PATENT APPLICATIONJC918 U.S. PTO
09/751630
12/29/00NEW APPLICATION TRANSMITTAL

Transmitted herewith for filing is the patent application of
Inventor(s): Joanne S. Walter
For (title): Data Privacy Encoding for Consumer Input Media

Enclosed are:

- [x] 3 sheet(s) of drawings. (INFORMAL)
[] An Assignment of the invention to NCR Corporation
[X] Unexecuted Declaration enclosed.
[X] Material information pursuant to 37 CFR §1.56.
[] It is expressly requested that the U.S. Patent and Trademark Office
commence national processing of the above-entitled international
application under the provisions of PCT Article 23(2) and 35 USC
371(f).

Correspondence Address:

Paul W. Martin
NCR Corporation
Law Department, ECD-2
101 W. Schantz Avenue
Dayton, OH 45479-0001

Paul J. Maginot
Attorney or Agent of Record
Paul J. Maginot

Reg. No. 34,984

The filing fee has been calculated as shown below:

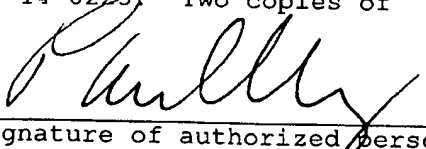
CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	20 - 20	= 0	x \$18	0.00
INDEPENDENT CLAIMS	3 - 3	= 0	x \$80	0.00
			BASIC FEE	\$710.00
			FILING FEE	\$710.00

Applicant(s): Walter
Attorney Docket No. 9003
Express Mail No: EL604133834US

- [X] The Commissioner is hereby authorized to charge any fees under 37 CFR §1.16 and 1.17 which may be required during the pendency of the application to Deposit Account No. 14-0225. Two copies of this sheet are enclosed

Paul W. Martin
Name of authorized person



Signature of authorized person
NCR Corporation

"Express mail" mailing label number EL604133834US

Date of Deposit 29 December 2000

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

PAUL J. MAGINOT
(Name of Person Mailing application)


(Signature of Person Mailing Application)

SCANNED, # 14